Form 2

(Regulation 3)

(In typescript and completed in duplicate)



**THE PATENTS AND COMPANIES REGISTRATION AGENCY**

**The Companies Act, 2017**

**(Act No. 10 of 2017)**

**\_\_\_\_\_\_\_\_\_\_\_\_**

**The Companies (Prescribed Forms) Regulations, 2018**

***(Section 41)***

***Available at*** [***www.pacra.org.zm***](http://www.pacra.org.zm)

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| --- | --- | --- | --- | --- | --- |
| **APPLICATION FOR RESERVATION OF NAME** | | | | | |
| **PART A**  **APPLICANT DETAILS** | | | | | |
|  | First Name | |  |  | |
|  | Surname | |  |
|  | Gender | |  |
|  | Date of Birth | |  |
|  | Nationality | |  |  | |
|  | Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | |  |  | |
|  | Identity Number | |  |
|  | Name of Body Corporate  *Where applicant is a Body Corporate* | |  |  | |
|  | Nature of Body Corporate  *Where applicant is a Body Corporate, indicate whether applicant is a Company, Co-operative, Trust, Society, Etc.* | |  |
|  | Registration Number, Date and Country of Incorporation of Body Corporate  *Where applicant is a Body Corporate* | |  |  | |
|  | Phone Number *Include the international code (e.g. +260 for Zambia)* | *Mobile* |  |  | |
| *Landline* |  |
|  | Email Address | |  |  | |
|  | Physical Address | *Plot/House/ Village* |  |  | |
| *Street* |  |
| *Area* |  |
| *Town* |  |
| *Province* |  |
| *Country* |  |
| **PART B**  **APPLICATION DETAILS** | | | | | |
|  | Approved name to be reserved | |  | |  |
|  | | | | | |
|  | Signature: Date: | | | | |
| **PART C**  **DETAILS OF PERSON LODGING** | | | | | |
|  | First Name | |  |  | |
|  | Surname | |  |
|  | Gender | |  |
|  | Date of Birth | |  |
|  | Nationality | |  |  | |
|  | Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | |  |  | |
|  | Identity Number | |  |
|  | Phone Number  *Include the international code (e.g. +260 for Zambia)* | *Mobile* |  |
| *Landline* |  |
|  | Email Address | |  |  | |
|  | Physical Address | *Plot/House/ Village* |  |  | |
| *Street* |  |
| *Area* |  |
| *Town* |  |
| *Province* |  |
| *Country* |  |
|  | Signature: Date: | | | | |