Form 41

(Regulation 42)

(In typescript and completed in duplicate)



**THE PATENTS AND COMPANIES REGISTRATION AGENCY**

**The Companies Act, 2017**

**(Act No. 10 of 2017)**

**\_\_\_\_\_\_\_\_\_\_\_\_**

**The Companies (Prescribed Forms) Regulations, 2018**

***(Sections 311 and 312)***

***Available at*** [***www.pacra.org.zm***](http://www.pacra.org.zm)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NOTICE OF WINDING-UP OF A FOREIGN COMPANY** | | | | | | | | |
| **PART A**  **APPLICATION DETAILS** | | | | | | | | |
|  | Application Details  *Select one type of Application by marking with “X”* | | Winding up in the country of origin | | |  | |  |
| Winding up in Zambia | | |  | |
| **PART B**  **PARTICULARS OF FOREIGN COMPANY AS REGISTERED IN ZAMBIA** | | | | | | | | |
|  | Company Number  *Indicate the 12 digit registration number* | |  | | | | |  |
|  | Company Name  *Indicate the name as captured on the certificate of incorporation* | |  | | | | |  |
| **PART C**  **WINDING UP DETAILS** | | | | | | | | |
|  | Type of Winding Up  *Select one type of winding up by marking with “X”* | | Voluntary |  | Compulsory |  | |  |
|  | Date of Resolution/ Court Order | |  | | | | |  |
|  | Date of The Winding-Up | |  | | | | |  |
|  | Date of Dissolution  *Where applicable* | |  | | | | |  |
|  | | | | | | | | |
|  | First Name:  Surname:  Capacity:  Signature: Date: | | | | | | | |
| **PART D** | | | | | | | | |
| **PARTICULARS OF PERSON LODGING NOTICE** | | | | | | | | |
|  | First Name | |  | | | |  | |
|  | Surname | |  | | | |
|  | Gender | |  | | | |
|  | Date of Birth | |  | | | |
|  | Nationality | |  | | | |  | |
|  | Identity Type  For Zambians: *NRC*  For non-Zambians: *NRC/Passport/ Driver’s Licence/Resident Permit* | |  | | | |  | |
|  | Identity Number | |  | | | |
|  | Phone Number | *Mobile* |  | | | |
| *Landline* |  | | | |
|  | Email Address | |  | | | |  | |
|  | Physical Address | *Plot/House/ Village* |  | | | |  | |
| *Street* |  | | | |
| *Area* |  | | | |
| *Town* |  | | | |
| *Province* |  | | | |
| *Country* |  | | | |
|  | Signature: Date: | | | | | | | |
| *Attach resolution, court order or any other relevant instrument* | | | | | | | | |